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## ARMY NATIONAL GUARD



STATE HEADQUARTERS  
163D ARMORED CAVALRY REGIMENT (-)  
COMPANY C 19TH SPECIAL FORCES GROUP  
3669TH HEAVY EQUIPMENT MAINTENANCE COMPANY  
1049TH ENGR. DET. (FF)  
103D PUBLIC INFORMATION DETACHMENT

## INFORMATION BULLETIN

An official publication. Contains items of both official and unofficial nature. Official items have the full force and effect of orders and Commanders will comply therewith upon receipt.

VOLUME 18, NUMBER 25  
(Effective until 15 December 1976, unless sooner rescinded or superseded)

15 December 1976

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MERRY CHRISTMAS AND HAPPY NEW YEAR!



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PART 1. -- GENERAL

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PART 2. -- PERSONNEL

201. RECORDS OF PERSONNEL REPORTING TO IADT.--In order for records of personnel reporting to IADT to arrive at reception stations on time, all personnel will hand carry records. This procedure is effective immediately.

202. REQUEST FOR NOMINATION OF ARNGUS OFFICER FOR AD TOUR.

1. A requirement exists for qualified EM/WO for assignment as ARNG SIDPERS-RC element member, USAFAC, Indianapolis, IN.

2. The individual selected will be ordered to ADT for two years, unless sooner reassigned.

3. Nominees should be advised that their nomination does not constitute final selection and plans for entry on ADT should not be made until final notification.

4. Brief job description:

a. Performs continuing analysis of SIDPERS-RC development and establish & program tasks as necessary to insure the orderly progress of the system according to established milestones.

b. Insure interface between SIDPERS-RC & SIDPERS ACT Army in the event of mobilization.

c. JUMPS-RC interface program.

d. Is responsible for the detailed development of SIDPERS-RC user manuals for ARNG units, state level SIDPERS-RC & NGB SIDPERS-RC.

e. Maintains continuous liaison with RCPAC & NGB for policy guidance in the areas common to the US Army Reserve & the ARNG respectively.

5. Prerequisites are:

a. E7 thru CW4.

b. MRD no earlier than 1 Feb 80.

c. Active ARNG individual not an AD (other than statutory/ADT tour) at time of application.

d. Must possess a working knowledge of current ARNG officer & enlisted reporting system, also a detailed knowledge regarding ARNG personnel and administration matters.

e. Should possess a primary or secondary MOS related to the administration career fields.

f. Baccalaureate Degreee (desirable).

g. Type A Medical Examination must have been completed within six months prior to start of tour.

h. ARNG technician experience in the related areas is desireable.

i. Secret or higher security clearance (mandatory).

6. It is required that the most qualified individual who meets the prerequisites & who will be available for duty on or about 7 Feb 77, be nominated to the Chief, NGB, NLT the date specified.

7. Each nomination must be accompanied by:

a. Completed NGB Form 34. Amend Item 8 to read Mandatory Removal Date.

b. Copy of updated DA Form 66 or 2-1.

c. Copy of SF 88 & 93.

d. Recent full-length photo of nominee in Class A Uniform at least 3 by 5 inches.

e. Following certificate from State AG to be included in nomination letter.

(1) Security clearance information in Item 11, NGB Form 34.

(2) Mandatory Removal Date at Item 8 of NGB Form 34.

(3) Approximate creditable service toward 20 years (AD) retirement.

8. Require this announcement be given widest dissemination to include current tour personnel and nominations be forwarded to CNGB, ATTN: NGB-ARP-M, to arrive NLT 21 Jan 77.

9. Negative reports are not required.

203. MEDICAL CARE.--Unit commanders are reminded that the Chief, NGB is the approving authority for all non-emergency civilian medical care regarding LOD incidents. Guardsmen who select to utilize a civilian medical facility of their choice are jeopardizing their entitlements for medical care at government expense, IAW para 5d and para 8, NGR 40-3.

### PART 3. -- OPERATIONS AND TRAINING

301. NON-COMMISSIONED OFFICERS SCHOOL - 1976.--A Non-commissioned Officer School will be conducted concurrently with the Officer Candidate



School from 5-19 June 1976. Personnel in pay grades E3 to E5 who have not previously attended an NCO School are urged to attend. This years school has been approved by the NGB and qualifies each graduate for 30 points toward promotion. It also counts as a primary NCO course under the Enlisted Personnel Management System. The class capacity is 35 students. Each unit is requested to screen their personnel for a likely candidate.

302. OFFICER CANDIDATE SCHOOL.--a. Commanders are requested to screen unit personnel for qualified applicants for Officer Candidate Training. OCS will start with a MUTA-3 on 3-4 June and continue with a 15 day Annual Training period from 5 to 19 June. There is currently a state wide shortage of officers; this shoratage will become acute if we don't recruit a minimum of 25 candidates for this class.

b. Two recent changes should help is recruiting for the new class. The first change is the increase of the maximum age at time of graduation to 32 years 6 months, with waiver. The second change will be the moving of the Inactive Duty Training (week-end assemblies - Phase II) to Lewistown for the next training year. This will significantly shorten the week-end driving distance for students from eastern Montana.

c. Qualifications for OCS are spelled out in NGR 351-5 and in the Montana Military Academy SOP. A revised DMA-OTAG Cir 350-5, State OCS, will be published shortly. Application kits have been mailed to all units. If you need any information or have questions to be answered, contact MAJ Leon Schneider at 449-2706 or write to P.O. Box 4789, Helena MT 59601.

303. TECHNICIAN PERSONNEL ATTENDING SERVICE SCHOOLS.-- Instructions as outlined in paragraph 4b(7) DMA-OTAG Reg 351-4 dated 1 October 1976 must be followed. This regulation states "Technicians will submit an approved SF 71, Request for Leave, with the school application. A separate SF 71 must be submitted for each type leave to be used, i.e. Annual, Military, Leave Without Pay".

Use of this procedure keeps supervisory personnel informed as to the status of their employees and eliminates the requirement for HQ MTARNG and HQ 163d Armd Cav to accomplish this on overprinted reverse side of DA Form 2446, Request for Orders.

#### PART 4. -- SUPPLY

##### 401. NOTES FROM THE STATE SURVEY BOARD.

1. A recent case concerned the theft of gas cans prior to departure of the unit from the Annual Training Site. The unit vehicles were lined up on the company street in preparation for an early morning departure. During the night, several gas cans were stolen from the vehicles. The post had military police at the gate to control after hours traffic and had street patrols.

Lesson Learned: Even on a partolled post, theft will occur. Unit Commanders must take precautions necessary, i.e. unit guards not

loading items subject to theft until departure, to project Government property under their control.

2. Another case concerned the theft of Post, Camp & Station property from the Annual Training Site. The property was issued as part of the dining facility. The unit commander nor his mess officer realized the loss until the final day of AT. Because of the time factor involved in meeting departure requirements, the unit commander was unable to conduct an inspection to determine if any of his personnel may have been responsible for the theft. The theft was not reported to the Military Police.

Lesson Learned: Unit commanders should issue by hand receipt of the working manager, in this case the dining facility manager, the responsibility for Post, Camp & Station property and should determine what measures are necessary to protect the property and require periodic audits. All thefts of Government property should be reported to the appropriate Military or civilian agencies.

#### PART 5. -- FISCAL AND TRANSPORTATION

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#### PART 6. -- MAINTENANCE

##### 601. MATERIEL READINESS REPORT (DA FORM 2406).

1. Reference: AGO Reg 750-1, Maintenance Supplies and Equipment (Logistic Readiness).

2. Units and activities are reminded that cutoff date for subject report is 20 Dec 76. Completed copies are due in the office of the Director of Maintenance (DOM) NLT the 1st day of the month following the close of the reporting period. A separate DA Form 2406 (Materiel Readiness Report) is required for any on hand truck, cargo, 2½T, M211, with or without winch, and must reflect the actual condition of green, amber or red. Red by reason of obsolete is not acceptable for this report.

##### 602. OMS POINTS OF CONTACT.

1. The following named technicians have been designated by their respective OMS Shop Chief to assume the responsibility for the operation of the shop in the absence of the regularly assigned chief:

OMS #1 - Obert A. Kleppen  
OMS #2 - Michael Chamberlin  
OMS #3 - Donald (Gary) Scott  
OMS #4 - Robert M. Jasper  
OMS #5 - Virgil H. Fehrer  
OMS #6 - Allen A. Baese  
OMS #7 - Oliver J. Bruss

2. These individuals are to be contacted when the shop chief is not available.

# PART 7. -- SAFETY

## PART 8. -- FACILITIES AND SECURITY

JOHN J. WOMACK  
MG MT NG  
The Adjutant General

## PART 9. -- UNOFFICIAL

901. 1976 NGAUS CONFERENCE.--This is to advise that the dates of the '77 NGAUS Conference to be held in New Orleans have been changed to 12-14 September 1977.

902. FEDERAL RECOGNITION. The following officer received Federal recognition.

NYGAARD, JEFFREY L. CPT Trp N(Air) 163d Armd Cav 21 May 76

903. MT ARNG STRENGTH AS OF 30 NOV 76.

UNIT AND LOCATION	OFF	WO	AUTHORIZED		AGGR	OFF	WO	ASSIGNED	
			EM	AGGR				EM	AGGR
St Hq & Hq Det	43	9	39	91	49	8	55	113	
Hq Trp 163d AC	28	3	123	154	26	2	98	126	
Trp N(Air)	14	23	91	128	13	22	72	107	
Det 1 Trp N	2	9	49	60	3	7	46	56	
3669th Hv Eq Mt	7	8	107	122	6	8	124	138	
103d PI Det	4	-	9	13	4	-	15	19	
Det 1 HHT 163d AC	5	18	69	92	11	12	54	77	
1049th Engr (FFTG)	1	-	23	24	1	-	18	19	
HHT(-) 1/163d AC	14	10	137	161	13	9	108	130	
Det 1 HHT	2	-	66	68	2	-	53	55	
Trp A(-)	3	-	73	76	3	-	43	46	
Det 1 Trp A	2	-	73	75	2	-	42	44	
Trp B(-)	3	-	73	76	3	-	55	58	
Det 1 Trp B	2	-	73	75	2	-	43	45	
Trp C(-)	3	-	73	76	3	-	42	45	
Det 1 Trp C	2	-	73	75	2	-	69	71	
Co D 1/163d AC	5	-	94	99	5	-	49	54	
How Btry(-)	6	-	44	50	1	-	37	38	
Det 1 How Btry	2	-	66	68	1	-	55	56	
HHT(-) 2/163d AC	14	10	137	161	18	6	107	131	
Det 1 HHT	2	-	66	68	1	-	40	41	
Trp E(-)	3	-	73	76	2	-	51	53	
Det 1 Trp E	2	-	73	75	2	-	58	60	

<u>UNIT AND LOCATION</u>	<u>OFF</u>	<u>WO</u>	<u>AUTHORIZED</u>		<u>OFF</u>	<u>WO</u>	<u>ASSIGNED</u>	
			<u>EM</u>	<u>AGGR</u>			<u>EM</u>	<u>AGGR</u>
Trp F(-)	3	-	73	76	3	-	57	60
Det 1 Trp F	2	-	73	75	2	-	63	65
Trp G(-)	3	-	73	76	3	-	41	44
Det 1 Trp G	2	-	73	75	2	-	62	64
Co H 2/163d AC	5	-	94	99	5	-	63	68
How Btry	8	-	110	118	5	-	94	99
Co C(-) 5th SF Bn	9	-	57	66	11	-	56	67
Det 1 Co C 5th SF Bn	5	-	25	30	4	-	26	30
HHD 6th SF Bn	7	-	11	18	8	-	15	23
	<u>213</u>	<u>90</u>	<u>2,293</u>	<u>2,596</u>	<u>216</u>	<u>74</u>	<u>1,812</u>	<u>2,102</u>